

like paid off, with the Manufacturing vertical now crossing one billion dollars in Revenue in FY19," Gurnani said in a note to shareholders. The company continues to position itself to capture the '5G Wave', he added.

**AXIS BANK**  
**Registered Office:** Trishul, 3<sup>rd</sup> Floor, Opp. Samarshwar Temple, Law Garden, Ellisbridge, Ahmedabad - 380006. Gujarat  
 CIN : L65110G31993PLC020769  
 Tel. No. : +9179-6630 6161 Fax No. : +9179-2640 9321  
 Email: shareholders@axisbank.com Website: www.axisbank.com

**NOTICE**

Notice is hereby given that the 200<sup>th</sup> meeting of the Board of Directors of Axis Bank Limited ("the Bank") will be held on Tuesday, 30<sup>th</sup> July 2019 will continue on Wednesday, 31<sup>st</sup> July 2019 at the Corporate Office of the Bank at Axis House, C-2, Wadia International Centre, Pandurang Budhkar Marg, Worli, Mumbai - 400 025, to inter alia, consider and approve the Unaudited Financial Results of the Bank for the Quarter ended as on 30<sup>th</sup> June 2019 and Unaudited Consolidated Financial Results for the Quarter ended as on 30<sup>th</sup> June 2019, subject to a limited review by the Statutory Auditors of the Bank.

Please note that the said Unaudited Financial Results will be disclosed to the Stock Exchanges after conclusion of the Board meeting on Tuesday, 30<sup>th</sup> July 2019 and hosted on the website of the Bank and published in the news papers, in accordance with the Listing Regulations.

In accordance with Regulations 46 (2) and 47 (2) of the Listing Regulations, Notice of the said meeting for the above purpose has been hosted on the website of the Bank at the following link <https://www.axisbank.com/shareholders-corner/financial-results-and-other-information/public-notices/> and that of the Stock Exchanges.

By Order of the Board  
 For Axis Bank Limited

Girish V. Koliyote  
 Company Secretary  
 ACS 14285

Place : Mumbai  
 Date : 4<sup>th</sup> July 2019

**JOINT PLANT COMMITTEE**  
**MINISTRY OF STEEL**  
 Engagement of Young Professionals

- Applications are invited from eligible applicants for the engagement of 10 Young Professionals for Business Development Centre in Ministry of Steel, initially for a period of 2 years (extendable up to 5 years, one year at a time). Candidates must have B.Tech/MBA/LLB degrees.
- Candidates should be below 32 years of age as on 1<sup>st</sup> July, 2019.
- A consolidated amount of Rs. 60,000/- per month inclusive of Transport Allowance will be paid as remuneration. Terms & conditions of engagement shall be as per NITI Aayog guidelines on engagement of YPs, as revised from time to time.
- Applications shall be accepted through e-mail only.
- Scanned copies of completed application along with self attested documents (as required) may be e-mailed to [bdc-steel@gov.in](mailto:bdc-steel@gov.in). Successful candidates shall be required to carry original documents at the time of interview.
- Application form along with details regarding eligibility, qualifications, and other terms & conditions etc. are available on the M/o Steel website <http://steel.nic.in>.
- Last date for submitting completed application is 22<sup>nd</sup> July 2019, 17.00 hrs. Any application received after the due date/time shall be summarily rejected.

-Sd-  
 Secretary, JPC

**AXIS BANK**

Reg. Off: Trishul Opp Samarshwar Temple Law Garden Ellisbridge Ahmedabad-6  
 COLLECTION 1st Floor Rajeshwar Avenue, S G Highway,  
 Opp Rajpath Club, Bodakdev Ahmedabad, Gujarat-380 054

**DEMAND NOTICE**

We, Axis Bank Ltd. (formerly known as UTI Bank Ltd., (hereinafter referred to as "the Bank") having its Registered Office at Trishul, Opp. Samarshwar Temple, Law Garden, Ellisbridge, Ahmedabad 380006, among other places its Axis Bank Ltd. 1st Floor, Balleshwar Avenue, S G Highway, Opp Rajpath Club, Bodakdev, Ahmedabad, Gujarat-380 054, and do hereby give the Notice under Section 13(2) of the aforesaid Act in its capacity as Secured Creditor. Whereas the borrowers/guarantors/mortgagors mentioned hereunder had availed the financial assistance from Axis Bank Ltd. We state that despite having availed the financial assistance, the borrowers/guarantors/mortgagors have committed defaults in repayment of interest and principal amounts as per due dates. The account has been classified as Non Performing Asset on the date mentioned hereunder in accordance with the directives / guidelines issued by reserve Bank of India, consequent to the Authorised Officer of Axis Bank Ltd. under Securitisation & Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 & in exercise of powers conferred under Section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued demand notices to borrowers/co-borrowers/Guarantors/mortgagors on the dates mentioned herein below under section 13(2) of Securitisation and Re-construction of Financial Assets and Enforcement of Security Interest Act 2002 to pay the amount mentioned in the said notices together with further interest at the contractual rate, costs, charges and incidental expenses etc however the notices were returned un-served and as such they are hereby informed by way of public notice about the same.

Sr. No.	Name of the Borrower and Address & Loan Account Number	Name of the Co-Borrower / Guarantors and Address	Loan Amount (In Rs.)	Date of NPA Date & Demand Notice	Outstanding Amount (Rs.) as per Demand Notice	Description of the Mortgaged Property / Secured Assets
1	DINESH SHRINIWAS PODJARI (Borrower) Z-2, PALLAV PARK BEHIND BRIGHT SCHOOL, NEW VIP ROAD, KARELIBAUG, VADODARA-390018 MADHUBAN RESTAURANT, FIRST FLOOR, 1 TO 5, KARMABHUMI COMPLEX, NR VITHAL VADI, NR JIVAN BHARTI SCHOOL KARELIBAUG, VADODARA-390018. 402, MADHUBAN RESIDENCY, BEHIND YASH COMPLEX, GOTRI, VADODARA. Account No: PHR001300482982	YASHODA DINESH PODJARI (Co-Borrower) Z-2, PALLAV PARK, BEHIND BRIGHT SCHOOL, NEW VIP ROAD, KARELIBAUG, VADODARA-390018 402, MADHUBAN RESIDENCY, BEHIND YASH COMPLEX, GOTRI, VADODARA.	HOME LOAN Rs.1223061/-	09-02-2018 & 20-06-2019	Rs. 1282812/- as on 20-06-2019	All The Piece And Parcel Of Flat No. 402, On Fourth Floor In Residential Flat Scheme "madhuban Residency" Of N/a Land Having Total Built Up Area Of Flat Adm. 1150 Sq. Feet. On N/a Land Bearing Revenue Survey No - 881, City Survey No - 1717/a, Plot No - 1, On Mojas Village Gotri, Vadodara City - 4, Registration Sub District & District Vadodara. Bounded As Follow : Surrounding :- North : 7.5 Mtr Road, South : Flat No- 401, East: Flat No- 403, West : 7.5 Mtr Road
2	(1) KARASHANBHAI JIVRAJBHAI DOBARIYA (APPLICANT) YAMUNA PARK SOCIETY, B/H GODOWN KHALIPUR, JOSHIPARA, JUNAGADH, GUJARAT-362002. 59, B/H. RAM MANDIR, AT: MANDORNA, TA: TALALA, GIR SOMNATH, GUJARAT-362140. PLOT NO. 18 PAIKI & 17 PAIKI, SIDDHIVINAYAK-2, JOSHIPARA, JUNAGADH, GUJARAT-362002. Account No : 917830026186117	(2) PRAVINBHAI KARSHANBHAI DOBARIYA (CO-APPLICANT / MORTGAGOR) YAMUNA PARK SOCIETY, B/H SIDDHIVINAYAK-2 OPP. SOAP'S GODOWN KHALIPUR, JOSHIPARA, JUNAGADH, GUJARAT-362002. 59, B/H. RAM MANDIR, AT: MANDORNA, TA: TALALA, GIR SOMNATH, GUJARAT-362140. PLOT NO. 18 PAIKI & 17 PAIKI, SIDDHIVINAYAK-2, JOSHIPARA, JUNAGADH, GUJARAT-362002.	ODCON Rs.15,00,000/-	01-05-2019 & 21-06-2019	Rs.15,03,590.00/- as on 19-06-2019	All That Pieces And Parcels Of Immovable Property Of Residential Block/Duplex Built Up Area Ground Floor Area Adm Aggregate 50-10 Sq. Mtrs, And First Floor Area Adm Aggregate 50-10 Sq. Mtrs, Total Area Built Up Area Adm 100-20 Sq. Mtrs, Constructed On Plot No. 18 Paiki Area Adm 28.00 Sq. Mtrs, And Plot No. 17 Paiki Area Adm 58.00 Sq. Mtrs. (as Per Plan Sub-plot No. 18b+17a) Total Area Adm Aggregate 84.00 Sq. Mtrs. And Of "siddhi Vinayak-2" OFR. S No. 4711/paiki 2 Situated At Joshipura Within Limits Of Junagadh Municipal Corporation. The Boundaries Of Said Property Are As Under: Surroundings: North : Adj. Land Of Plot No.17 Paiki & 16 Paiki (sub Plot No. 17b+6) South : Adj. Land Of Plot No.19 Paiki & 18 Paiki (sub Plot No. 19c+18a) East: Adj. 6.00 Mtrs. Wide Road, West : Adj. Land OFR. S No. 472 Paiki

Please further note that as mentioned in sub-section 13 of Sec. 13 of the aforesaid Act, you shall not transfer by way of sale, lease or otherwise any of the assets stated under security referred to in this Notice without prior written consent of our Bank.

Date : 05.07.2019, Place : Gujarat

Sd/- Authorised Officer, Axis Bank

5/7 ET (E)